

SANDIACRE PARISH COUNCIL
www.sandiacreparishcouncil.org

Date: 29/10/25

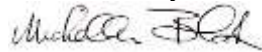
To: All Members of Sandiacre Parish Council

Dear Councillor,

You are hereby **SUMMONED** to attend the meeting of Sandiacre Parish Council to be held at **7.00pm** on **Tuesday, 4 November 2025** in the Memorial Institute, 19a Doncaster Avenue, Sandiacre, Derbyshire NG10 5FJ for the purpose of transacting the following business:

Members are asked to complete the attendance sheet upon arrival.

Yours faithfully,



Mrs Michelle Bloor - Clerk to Sandiacre Parish Council

AGENDA

120. APOLOGIES & APPROVAL FOR ABSENCE

To receive apologies for absence.

121. CASUAL VACANCIES: 1 NORTH WARD & 1 SOUTH WARD

To note two existing vacancies.

122. TO RECEIVE DECLARATIONS OF INTERESTS

Members are invited to declare disclosable pecuniary interests and other interests in items on the Agenda as required by Sandiacre Parish Council's Code of Conduct for Members and by the Localism Act 2011.

123. TO CONSIDER REQUESTS FOR DISPENSATION

124. VARIATION OF ORDER OF BUSINESS

125. PUBLIC PARTICIPATION

Members of the public are welcome to attend the meeting to listen to discussions or raise a question through the Chairman. A member of the public shall not speak for more than 3 minutes, as per Standing Orders.

The period of time designated for public participation at the meeting will not exceed 10 minutes, unless directed by the Chairman.

In accordance with Standing Orders, a question shall not require a response at the meeting nor start a debate. No decisions can be made on any items raised in this session, but may be included on the next Agenda for further consideration.

126. TO RECEIVE REPORTS

- | | |
|------------------------|---|
| 1. Police | |
| 2. County Councillor | Verbal report to be provided at the meeting |
| 3. Borough Councillors | Verbal report to be provided at the meeting |

127. TO RESOLVE THAT THE DRAFT MINUTES OF THE PARISH COUNCIL MEETING HELD ON TUESDAY, 7 OCTOBER 2025 ARE A CORRECT RECORD

128. PLANNING

1. To consider planning application consultations received from EBC

ERE/1025/0011 **31 Kilverston Road**
Single storey front extension to dwelling and hard surfacing to driveway

ERE/1025/0017 **4 Hillside Grove**
Construction of a front porch and rear single storey extension

ERE/1025/0022 **Red Lion, Derby Road**
Retention of 6 solar PV roof panels

ERE/1025/0026 **2 Orchard Way**
Application for variation of a condition following grant of planning permission to change the site layout; re-locate a parking space, alterations to materials and the addition of PV panels to some roof planes. (Application Ref: ERE/0725/0035)

ERE/1025/0034 **Land at Station Road between Erewash Canal & Lidl Food Store**
Erection of 4-storey building containing 53 flats for persons aged 55 and over, car parking, landscaping, access off Station Road (including removal of one roadside pillar and section of railing), and other associated works.

2. To note planning decisions taken by EBC

ERE/0825/0027 **10 Richmond Avenue**
Part two storey, part single storey rear extension, raised patio to the rear, and additional first floor side window
EBC: Approved 16/10/25

ERE/0825/0035 **2 Lancaster Avenue**
Single storey front, side and rear extension along with alterations to the existing garage and its roof

129. CHAIRMAN'S REPORT

Verbal report to be presented at the meeting.

130. REPORT OF THE CLERK

1. Crimes reported: August 24 = 56 / August 25 = 41
2. Remembrance lamp column poppies displayed
3. Remembrance Sunday evening service: St. Giles Church 9/11/25 at 6.30pm

131. FINANCE COMMITTEE MEETING

Budget preparation - 2026/2027

Finance Committee Members (7): Cllr W Major (Appointed Chairman), Cllr S Bilbie, Cllr T Sanghera, Cllr G Hickton and Cllr Mrs G Hickton

1. Proposed meeting date: Tuesday, 25/11/25 at 7pm in the Memorial Institute
2. To consider co-opting new members to the Finance Committee

132. HEARTWOOD COMMUNITY FOREST PLANTING SCHEME - SPRINGFIELD PARK

Update on developments.

133. CEMETERY MATTERS

1. Burials since the last meeting
21/10/25 Area 2, Row C, G9
2. Interment of Ashes since the last meeting
15/10/25 Ashes x two together
3. Reserved Graves / Plots since the last meeting
None.

134. PARKS & OPEN SPACES

To consider any incidents or maintenance issues since the last meeting.

Doncaster Avenue RG
None to date.

Springfield Park
None to date.

135. DERBYSHIRE ASSOCIATION OF LOCAL COUNCILS (DALC) NEWSLETTERS

Newsletters circulated electronically to Councillors.

136. FINANCIAL MATTERS

1. Financial report
To note the bank reconciliation, cashbook balances & identify any financial risks.
2. Payments schedule to be authorised
To be reported at the meeting.
3. To note income received
To be reported at the meeting.
4. To consider any financial risks affecting the Council
None identified to date.

137. CORRESPONDENCE

To receive correspondence not already covered on the Agenda.

138. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

*If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms: **RESOLVED:** That under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.*

139. DATE & TIME OF NEXT PARISH COUNCIL MEETING

TUESDAY, 2 DECEMBER 2025 at 7.00pm

The Memorial Institute, 19a Doncaster Avenue, Sandiacre NG10 5FJ