

SANDIACRE PARISH COUNCIL
www.sandiacreparishcouncil.org

Date: 26/3/25

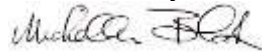
To: All Members of Sandiacre Parish Council

Dear Councillor,

You are hereby **SUMMONED** to attend the meeting of Sandiacre Parish Council to be held at **7.00pm** on **Tuesday, 1 April 2025** in the Memorial Institute, 19a Doncaster Avenue, Sandiacre, Derbyshire NG10 5FJ for the purpose of transacting the following business:

Members are asked to complete the attendance sheet upon arrival.

Yours faithfully,



Mrs Michelle Bloor - Clerk to Sandiacre Parish Council

PRESENTATION

A 25 minute presentation by Cllr Mark Alfrey (EBC Lead Member for Environment) will be made prior to the main meeting commencing regarding Erewash Borough Council's land management policy for 2025/26 and specific details of EBC owned land within Sandiacre.

AGENDA

226. APOLOGIES & APPROVAL FOR ABSENCE

227. CASUAL VACANCY

228. TO RECEIVE DECLARATIONS OF INTERESTS

Members are invited to declare disclosable pecuniary interests and other interests in items on the Agenda as required by Sandiacre Parish Council's Code of Conduct for Members and by the Localism Act 2011.

229. TO CONSIDER REQUESTS FOR DISPENSATION

230. VARIATION OF ORDER OF BUSINESS

231. EBC'S GREEN BELT REVIEW – JANUARY 2025

EBC proposes changes to areas of green belt land in Sandiacre.

- Corridor E Long Eaton (Sandiacre) to Ilkeston
- Countryside Units (CU) 9

https://www.erewash.gov.uk/images/Green_Belt_Review.pdf

232. PUBLIC PARTICIPATION

Members of the public are welcome to attend the meeting to listen to discussions or raise a question through the Chairman. A member of the public shall not speak for more than 3 minutes, as per Standing Orders.

The period of time designated for public participation at the meeting will not exceed 10 minutes, unless directed by the Chairman.

In accordance with Standing Orders, a question shall not require a response at the meeting nor start a debate. No decisions can be made on any items raised in this session, but may be included on the next Agenda for further consideration.

233. TO RECEIVE REPORTS FROM THE FOLLOWING:

1. Police
2. County Councillor Verbal report to be provided at the meeting
3. Borough Councillors Verbal report to be provided at the meeting

234. TO RESOLVE THAT THE DRAFT MINUTES OF THE ANNUAL PARISH MEETING HELD ON TUESDAY, 4 MARCH 2025 ARE A CORRECT RECORD

235. TO RESOLVE THAT THE DRAFT MINUTES OF THE PARISH COUNCIL MEETING HELD ON TUESDAY, 4 MARCH 2025 ARE A CORRECT RECORD

236. PLANNING

1. To consider planning application consultations received from EBC

ERE/0225/0035 **3 Kensington Road**
Prior Notification for a larger home extension

ERE/0225/0052 **83 Derby Road**
Resubmission of 0921/0042 - The demolition of the existing garage & form new garage building with first floor ancillary accommodation & the installation of new electronic gates to replace existing hinged gates to the side elevation.

ERE/0325/0052 **Co-op Market Place, Derby Road**
Digital display screen positioned inside the store advertising deals, produce etc.

ERE/0325/0027 **18 Enigma Close**
Erect outbuilding for use as beauty treatment business, resulting in a mixed use plot (residential and beauty treatment business)

2. To note planning decisions taken by EBC

ERE/0125/0048 **103 Travers Road**
Lawful Development Certificate (Proposed): Installation of dropped Kerb
EBC: Approved 13/3/25

ERE/0225/0002 **8 Town Street**
Birch - Fell to ground level
EBC: Approved 14/3/25

ERE/0125/0057 **9 Jackson Avenue**
Single storey side extension
EBC: Approved 18/3/25

237. CHAIRMAN'S REPORT

Verbal report to be presented at the meeting.

238. REPORT OF THE CLERK

1. Crimes reported: January 25 = 63
2. Annual tree condition survey to be arranged
3. Clerk's appraisal: Date to be confirmed
4. Clerk: DALC internal auditor training commenced 25/3/25
5. Clerk: Pension Regulator: To continue to opt-out of pension scheme
6. Clerk: P60 issued for 2024/25 financial year end
7. EBC: Payment of Precept and CF grant 4/4/25
8. External audit commencement notification: PKF Littlejohn
9. FCC refund £2,952.82 received / Earmarked for village sign
10. Litter picking: Mr Wallace to return to work 31/3/25
11. Rospa: Annual play area inspection
12. Springfield Park: Perimeter footpath: Update
13. Waste collection charges complaint: Response from Mr Buxton (EBC)

239. HEARTWOOD COMMUNITY FOREST PLANTING SCHEME

Springfield Park – Tree planting options

240. POLICY & PROCEDURES REVIEW

To be circulated electronically:

1. Action Plan 2025 / 2026
2. Cemetery Rules & Regulations
3. Data Protection Policy
4. FOI Model Publication Scheme
5. Internal Audit Policy
6. Risk Management Assessment

241. PUBLIC CONSULTATION

Greater Nottingham Strategic Plan – Publication Draft Consultation (March 2025)

The deadline for comments is 5pm on Friday 25th April 2025

Documents: www.gnplan.org.uk/consultations

242. NEIGHBOURHOOD DEVELOPMENT PLAN (NDP)

Sandiacre Neighbourhood Development Plan not yet formally adopted by EBC full Council.

243. CEMETERY MATTERS

1. Burials since the last meeting
11/3/25 G199
25/3/25 Area 2, Row E, G4
27/3/25 Un-consecrated area by footpath
2. Interment of Ashes since the last meeting
3/3/25 A213
24/3/25 A224
3. Reserved Graves / Plots since the last meeting
None to date.

244. PARKS & OPEN SPACES

To consider any incidents or maintenance issues since the last meeting.

245. DERBYSHIRE ASSOCIATION OF LOCAL COUNCILS (DALC) NEWSLETTERS

Newsletters circulated electronically to Councillors upon receipt.

246. FINANCE

1. To note the monthly financial report

Financial report and bank reconciliation to be presented by the Clerk at the meeting.

2. To authorise payments

DD 3/3	Water Plus (9648)	Premises supply	17.11
DD 10/3	British Gas (0778)	Premises electricity supply	141.06
CHG 21/3	HSBC	Banking services: A/C fee: £8	10.50
BP 4/3	Fox	Grounds Maintenance: February	1,590.42
BP 4/3	PMR	Quarterly play area inspection	240.00
BP 25/3	Fox	Grounds Maintenance: March	1,590.42
Total:			<u>3,589.51</u>

3. To note income received

3	Ginns & Gutteridge: A211 Plaque	95.00
3	Co-op ST: A213: Plot / Interment x 1	568.00
21	FCC Refund (Earmarked for village sign)	<u>2,952.82</u>
Total:		<u>3,615.82</u>

247. CORRESPONDENCE

None to date.

248. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

*If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms: **RESOLVED:** That under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.*

249. DATE & TIME OF NEXT PARISH COUNCIL MEETING

TUESDAY, 6 MAY 2025	<u>ANNUAL PARISH COUNCIL MEETING</u>	6.40pm
TUESDAY, 6 MAY 2025	FULL COUNCIL MEETING	7.00pm

The Memorial Institute, 19a Doncaster Avenue, Sandiacre NG10 5FJ